

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JAN 02 2002

Returned to applicant for correction _____

Corrected application filed _____

Map filed JAN 02 2002

The applicant **Indian Hills General Improvement District** hereby makes application for permission to change the **Place of Use** of water heretofore appropriated under **Permit 55539**

1. The source of water is **Underground**
2. The amount of water to be changed **1.0 c.f.s, 219 mga**
3. The water to be used for **Quasi-Municipal**
4. The water heretofore permitted for **Quasi-Municipal**
5. The water is to be diverted at the following point **no change**
6. The existing permitted point of diversion is located within **NE¼ NW¼ Section 30, R.14N., R.20E., MDM, or at a point from which the NW corner of said Section 30 bears North 83° 43' 21" West, 1351.47 feet**
7. Proposed place of use **See Attached**
8. Existing place of use **See Attached**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **drilled well, pump, motor, storage tanks to distribution system**
12. Estimated cost of works **\$450,000.00**
13. Estimated time required to construct works **16" casing to total depth of 400 feet, with 10" screen insert 100' - 400', and 50 h.p. submersible pump**
14. Estimated time required to complete the application of water to beneficial use **20 years**
15. Remarks: **See Attached**

Brian A. Randall, Resource Concepts, Inc.
By **s/Brian A. Randall**
340 North Minnesota Street
Carson City, Nevada 89703

Compared my/cmE lt/sam

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of the waters of an underground source as heretofore granted under Permit 55539 is issued subject to the terms and conditions imposed in said Permit 55539 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

A monthly report shall be submitted to the State Engineer within 10 days from the end of each month which shall include the amount of water pumped from the well and the amount of water used.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.0 cubic feet per second, but not to exceed 672.09 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

April 11, 2005

Proof of completion of work shall be filed on or before:

May 11, 2005

Water must be placed to beneficial use on or before:

April 11, 2005

Proof of the application of water to beneficial use shall be filed on or before:

May 11, 2005

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 11th day of April, A.D. 2005


State Engineer

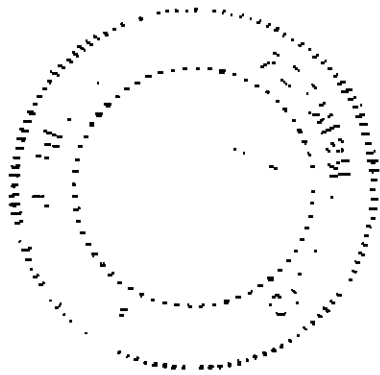
Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

Abrogated By 68390 1.0



Item 7. Proposed Place of Use:

SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, portion SE $\frac{1}{4}$ NE $\frac{1}{4}$ (APN 1419-12-610-007 and 1419-12-610-008) Section 12, T.14 N., R.19 E.; SW $\frac{1}{4}$ SE $\frac{1}{4}$, portion of SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 6; portion NE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, portions of NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ Section 7; portion NW $\frac{1}{4}$ NW $\frac{1}{4}$ (APN 1420-08-101-002), S $\frac{1}{2}$ N $\frac{1}{2}$, SW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 8; NW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 17; NE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, portion SW $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, portion SE $\frac{1}{4}$ SW $\frac{1}{4}$ (APN 1420-18-401-001), portions SW $\frac{1}{4}$ NE $\frac{1}{4}$ and NW $\frac{1}{4}$ SE $\frac{1}{4}$ (APN 1420-18-502-001) Section 18; portion NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 19, T.14 N., R.20 E., MDM

Item 8. Existing Place of Use:

SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 12, T.14 N., R.19 E.; SW $\frac{1}{4}$ SE $\frac{1}{4}$, portion of SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 6; NW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, portions of NE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ & SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 7; S $\frac{1}{2}$ N $\frac{1}{2}$, SW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 8; NW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 17; NE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 18; NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 19, T.14 N., R.20 E., MDM

Attachment to Application to Change Permit 55539, Indian Hills General Improvement District

Item 15. Remarks

The well under this Application, locally known as the "Brown's Well", is completed and currently represents the primary water supply source for the Indian Hills General Improvement District (IHGID).

The proposed place of use (Item 7) includes the current water service area for IHGID, in addition to the following IHGID-service area residential lots within the Valley Vista Estates Phase 2 subdivision:

APN 1420-07-112-001 through -007

APN 1420-07-112-030 through -039

APN 1420-07-101-004

The proposed place of use further includes the following parcels which are located outside of the annexed boundaries of IHGID, but which will be provided water service:

APN 1419-12-610-007 and 008 (Valley View Subdivision Unit #2)

APN 1420-07-310- and -311, All Lots

APN 1420-07-410 and -411, All Lots, not including 1420-07-411-039 and

1420-07-411-062 through -066, which are already within the IHGID boundary

APN 1420-07-618-001 and -002

APN 1420-07-601-001 and -002

APN 1420-07-701-001 through -003

APN 1420-07-702-001 through -006

APN 1420-07-703-003

APN 1420-08-101-002

APN 1420-18-502-001 (portion)

APN 1420-13-401-001 (IHGID Water Treatment Plant)

Use map filed under Permit 48962 to support the existing Point of Diversion.

